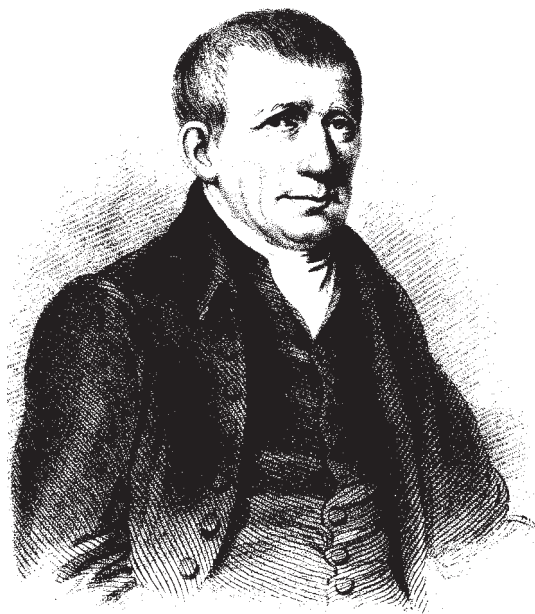


**MEMOIRS**  
**OF**  
**THE LIFE AND LABOURS**  
**OF THE**  
**LATE VENERABLE**  
**HUGH BOURNE,**  
**VOL I**



**MEMOIRS**  
**OF THE**  
**LIFE AND LABOURS**  
**OF**  
**THE LATE VENERABLE**  
**HUGH BOURNE,**

FOUNDER OF THE ENGLISH CAMP MEETINGS,  
AND THE ORIGINATOR, AND FOR TWENTY-TWO YEARS EDITOR, OF THE  
PRIMITIVE METHODIST MAGAZINES.

BY  
**JOHN WALFORD.**

**EDITED BY THE REV. W. ANTLIFF.**

“HE BEING DEAD YET SPEAKETH.”

**VOL. I.**

**Berith Publications**

c/o Tentmaker Publications  
121 Hartshill Road  
Stoke-on-Trent  
Staffs. ST4 7LU

Vol 1 ISBN 978-1-901670-07-3  
Set ISBN 978-1-907670-09-7

First published in 1856  
This edition, retypeset with new pagination, 1999  
Reprinted 2009

Printed & retypeset by



Tentmaker Publications  
121 Hartshill Road  
Stoke-on-Trent  
ST4 7LU

# CONTENTS

## CHAPTER I.

ANCESTORS—GRANDFATHER OF HUGH BOURNE—ABBEY FARM—GREAT INDUSTRY—ACCUMULATES WEALTH—MARRIAGE OF JOSEPH AND ELLEN THE PARENTS OF H. BOURNE—STAFFORDSHIRE POTTERIES—SCOTLAND—FORDHAY FARM—CHILDREN BORN—STRONG DRINK—H. B'S. MOTHER—HER PIETY AND CAPABILITIES—DECLINING YEARS—AFFLICTION AND DEATH—DEATH OF H. B'S. FATHER ..... 15

## CHAPTER II.

HOMELY DIET AND EXERCISE—PHYSICAL AND MENTAL CHARACTERISTICS OF DIFFERENT CLASSES AND PERSONS—FORMATION OF CHARACTER—MOTHER'S INFLUENCE—THOUGHTS OF GOD—A LETTER—GOD IN THUNDER—*SPIRITUALITY* OF GOD'S LAW—AN INCIDENT—YEARS OF SORROW ..... 24

## CHAPTER III.

GOES TO MR. COOPER'S SCHOOL—THIS GENTLEMAN PRAYS WITH HIS SCHOLARS—HIS FATHER PERSUADED TO HAVE HIM TRAINED FOR A PARSON—FATHER—REMOVED TO MR. HARRISON'S SCHOOL—MR. BENNISON SUCCEEDS HARRISON—MAKES PROGRESS—FATHER'S PATIENCE EXHAUSTED—KEEPS HIM AT HOME—AT LENGTH GOES TO HIS UNCLE'S, AT MILTON—CHANGE FOR THE BETTER—STUDIOUS—SUCCESSFUL—ON DRINKING—HIS STUDIES—APTITUDE FOR LAW MAKING—CLASSICS ..... 32

## CHAPTER IV.

HEARS THE METHODISTS AT THE ASH—HIS CONVICTION NOT OWING TO THE METHODISTS—A SMALL SOCIETY AT RIDGWAY—NEVER SAW MR. WESLEY—A VISIT TO MACCLESFIELD—SEES SOME METHODISTS—HIS GOOD WORKS—HANLEY WINDMILL—CLERK OF THE WORKS—ARMINIAN MAGAZINE—MOTHER BORROWS A BOOK—MR. WESLEY'S SERMON—ARMINIANS AND METHODISTS—QUAKERS, AND THEIR

BOOKS, AND PERSECUTIONS—FLETCHER'S LETTERS—CAPTAIN BARNABY AND OLD BOOTY—RESOLUTIONS—TEMPTATIONS—NOT ACQUAINTED WITH A PRESENT SALVATION—OBTAINS DELIVERANCE—COMFORT AND JOY—DESIRES THE SALVATION OF THE WORLD ..... 40

### CHAPTER V.

WILDERNESS OF PAIN—MOUNT SINAI—MOUNT SION—HIGH FLOW OF JOY—POWER OVER SIN—SUBTLE SUGGESTION—LOSES HIS EVIDENCE—QUAKERS' MEETING—BUNYAN'S PILGRIM—THE LORD'S WILL RESPECTING HIS BEING A METHODIST—LOVEFEAST AT BURSLEM—HIS FIRST TICKET—AN EXCURSION—NOTICES ON CLASS MEETINGS—WEARIED AT A PRAYER MEETING—RELIGIOUS BOOKS—GROWTH IN GRACE—DISSENTING CHAPEL AND SERMON—HEARS MR. BRADBURN—A NOTE ON PREACHING AND PRAYING ..... 50

### CHAPTER VI.

A NEW CHAPTER OF EVENTS—FIRST HALF OF NINETEENTH CENTURY—ARCHIMEDES—MAJESTIC RIVERS, THEIR SOURCES—ENGLISH CAMP MEETINGS—THE DIAMOND—DALES GREEN AND HARRISEHEAD—MOW COP—KINGSWOOD COLLIER AND THOSE OF MOW—THE PAST CONTRASTED WITH THE PRESENT TIMES—CHURCHES AND CHAPELS—PROGRESS—ITS CAUSES ..... 58

### CHAPTER VII.

LOSS OF MEANS—BASHFULNESS—T. MAXFIELD—A WRITTEN STATEMENT OF HIS CONVERSION—DANIEL SHUBOTHAM—A CAROUSAL—DANIEL REPROVED FOR SWEARING—"ONCE IN GRACE ALWAYS IN GRACE"—DANIEL'S PAROXYSMS—MAXFIELD'S SMITHY—A SCENE—"A SAFE MAN"—NO SINISTER MOTIVE—CARPENTER, SMITH, AND COLLIER—LABOURS FOR SOULS ARE SUCCESSFUL ..... 65

### CHAPTER VIII.

RESULT OF THE CONVERSATION BETWEEN THE BLACKSMITH AND THE COLLIER—A NEW COURSE—H. BOURNE'S TRAVAIL OF SOUL FOR DANIEL'S SALVATION—EXTRACT FROM HIS DIARY—CHRISTMAS DAY, 1800—ATTACKS ON DANIEL'S STEADFASTNESS—RUMOURS IN THE COUNTRY—RESULTS OF DANIEL'S CONVERSION—HUGH BOURNE'S REMARKS THEREON—MATTHIAS BAYLEY ..... 70

**CHAPTER IX.**

HUGH BOURNE'S FEARS AND TIMIDITY—NEW IN THE CONVERTING WORK—MR. BURGESS—NO HELP FROM BURSLEM—THE PRAYER BOOK—OLD JANE HALL'S HOUSE OFFERED—PRAYER MEETINGS APPOINTED—H. B. PRAYS IN PUBLIC—NOISY MEETINGS—A WOMAN CONVERTED REMARKABLY—A LUNATIC CURED BY FAITH AND PRAYER—A DAY'S PRAYING ON MOW COP—A NOTE—ORIGINAL PRAYER MEETING RULES ..... 77

**CHAPTER X.**

A REVIVAL OF PRIMITIVE METHODISM COMMENCED—HELP SCARCE—THE WORD OF THE LORD PRECIOUS—ORIGINALS—ALARM AT THE NOVELTY OF THEIR PROCEEDINGS—A GANG OF HIGHWAYMEN—CONVERSATIONAL PREACHING—NOTE ON APOSTOLIC PREACHING—MR. WESLEY'S REGULATIONS ON FIELD-PREACHING—H. BOURNE'S VIEWS ON OPEN-AIR WORSHIP—REVIVAL LABOUR—DANIEL AND MATTHIAS—J. POINTON A CHAMPION—KIDSGROVE CLASS LEADING ..... 83

**CHAPTER XI.**

HUGH BOURNE'S FIRST ATTEMPT AT PULPIT PREACHING—MUCH AND MIGHTY PRAYING—OLD JOSEPH POINTON IS WILLING TO HAVE OPEN-AIR WORSHIP—THE TEXT AND SERVICE—FIELD PREACHING—A BROADER FOUNDATION—A SORT OF MODEL SERVICE—PASSING REMARKS—LARGE CONGREGATION—HOW IT MAY BE ACCOUNTED FOR—IT IS AGREED TO BUILD A CHAPEL—H. BOURNE HAS THE WORK DEVOLVED UPON HIM—GOLDENHILL POTTERS—TROUBLES—CESSATION OF THE CONVERTING WORK—H. BOURNE'S HEADSHIP—MODERN METHODISM ..... 89

**CHAPTER XII.**

THE TWO POTTERS—THE STATE OF BURSLEM CIRCUIT—MR. G. MARSDEN—CLASS-FORMING—LEADING—MR. WESLEY'S SYSTEM—MR. GRANT—A SCHOLAR, PREACHER, AND FRIEND—"BUILDERS UP"—PRIMITIVE COMPARED WITH MODERN METHODISM—INCREASES AND DECREASES—REPROOFS—H. B. BEGINS TO TEACH SCHOOL—STUDIES LANGUAGES—IS NERVOUS—T. COTTON—AMERICAN AND ENGLISH CAMP MEETINGS WITHOUT A NAME—MAGAZINE ACCOUNTS—A PARENT SCHOOL—GUIDED BY THE SPIRIT ..... 97

**CHAPTER XIII.**

1803 OPENS NEW SCENES—CONVERSION AND LIFE OF WILLIAM BOURNE—MR. BUTLER—PLAIN DEALING—MR. LOCKWOOD—REVIVAL WORK—MR. SNOWDEN'S SAYING—D. SHUBOTHAM INFORMS HUGH BOURNE OF A COMPLAINT AGAINST THE LATTER—REPROVING SIN—TEMPTATIONS—H. B'S. OPINION OF MR. WESLEY—RESOLUTIONS FORMED—ARRANGEMENTS FOR LABOUR—TEACHING SCHOOL AND STUDYING—AMERICAN CAMP MEETINGS—CHESHIRE REVIVALISTS—LOVEFEASTS AT CONGLETON AND HARRISEHEAD—MR. J. STEELE—TUNSTALL—W. CLOWES, J. NIXON, T. WOODNORTH, AND W. MORRIS—TEMPTATION AND SIN—SPIRIT OF HOLINESS—BURSLEM LOVEFEAST—SPIRIT OF BURNING—SEALING—FULL ASSURANCE—DEEP THINGS OF GOD—INSPIRATION—W. CLOWES AND OTHERS—EXTRAORDINARY FAITH AND SUCCESS—CLOWES' WIFE—HUGH BOURNE'S PIETY AND LABOURS ..... 106

**CHAPTER XIV.**

REMARKABLE MEN—H. BOURNE'S EXPERIENCE FITS HIM FOR SUCCESSFUL LABOUR—D. SHUBOTHAM TURNED AGAINST OPEN-AIR WORSHIP—MR. JACKSON AND MR. FRANCE—H. BOURNE'S REMARKS ON THE WORK—MR. MILLER—CLASS LEADING AND PRAYER MEETINGS—CESSATION OF THE HARRISEHEAD REVIVAL—DISASTROUS INTERFERENCE OF MR. MILLER—CAMP MEETING COURSE—COMMENCEMENT OF THE AMERICAN CAMP MEETINGS—LETTERS THEREON IN THE WESLEYAN MAGAZINES—EXTRACTS—LORENZO DOW—SHUBOTHAM TURNS ROUND IN FAVOUR OF CAMP MEETINGS—H. AND J. BOURNE HEAR L. DOW—PURCHASE SOME OF HIS TRACTS—H. B. APPOINTS NORTON CAMP MEETING—AT HARRISEHEAD HE AND OTHERS ARRANGE FOR MOW CAMP MEETING, WHICH WAS HELD FIRST—PUBLISHING IT—THE MEETING HELD—H. BOURNE'S PAMPHLET RESPECTING IT ..... 124

**CHAPTER XV.**

A CHAPEL BUILT AT NORTON—H. BOURNE AND J. BRINDLEY COLLECT FOR IT—H. AND J. BOURNE ARE TRUSTEES—H. BOURNE HAD MISSIONED THE PLACE—LABOURS IN THE NORTON AND HARRISEHEAD SUNDAY SCHOOLS—PUBLISHES A CATECHISM—A COPY OF THE CATECHISM, CALLED THE GREAT SCRIPTURE CATECHISM ..... 139



**CHAPTER XVI.**

STRIKING INCIDENTS TO BE NOTICED—DELAMERE FOREST—JOSEPH LOWE—COPPENHALL CHURCH—A REVIVAL—METHODIST MAGIC—VISIONS OR TRANCES—BOURNE AND CLOWES GO TO JAMES CRAWFOOT'S—REDEEMING THE TIME—A FEMALE PREACHES, AND ANOTHER IS IN A VISION—CAMP MEETING TRIALS—A CONTEST AND CONQUEST—JOURNEY TO LICHFIELD—VISIT TO THE CATHEDRAL—IMPRESSIONS—GOES TO STAFFORD AND OBTAINS A LICENSE—BILLS UP AT MACCLESFIELD *versus* THE MOW CAMP MEETING—PREPARATIVES FOR THE MEETING—PUBLISHING THE MEETING BY PLACARD—SHUBOTHAM IS AGAIN TURNED ROUND—THE MEETING HELD—HELP IS FORTHCOMING—THE PERSECUTOR—PROGRESS AND SUCCESS 152

**CHAPTER XVII.**

PREPARATIONS FOR NORTON CAMP MEETING—POWERFUL OPPOSITION—AN EXCURSION—NANCY FODEN—METHODIST CONFERENCE *versus* CAMP MEETINGS—WESLEY'S FIELD-PREACHING NOW DISHONoured—BROWN-EDGE CAMP MEETING—J. BOURNE WAVERS—HIS DREAMS—H. BOURNE'S STEADFASTNESS—NORTON MEETING AND ITS EFFECTS—OPENING OF MR. SMITH'S KITCHEN, AT TUNSTALL ..... 166

**CHAPTER XVIII.**

GOOD RESULTS OF THE CAMP MEETINGS—THE WREKIN—W. CLOWES—J. BOURNE'S LABOURS—KINGSLEY—FARLEY—RAMSOR—TEAN—WOOTON—CAMP MEETING AT BUGLAWTON—MOW THIRD CAMP MEETING—RULES FOR HOLY LIVING—ATTENDS A CONFERENCE OF THE INDEPENDENT METHODISTS, AT MACCLESFIELD—A REMARKABLE DREAM—J. CRAWFOOT—WARRINGTON—P. PHILLIPS—A TRACT ON THE PREACHING OF WOMEN—AN IMPRESSION—HIS EXPULSION FROM THE METHODIST SOCIETY—REMARKS ..... 178

**CHAPTER XIX.**

TRIALS AND SUPPORT—COLLEAGUES IN THE WORK OF SOUL SAVING—THOMAS COTTON EXPELLED BY THE WESLEYANS—VARIOUS EXCURSIONS AND MISSIONARY LABOURS—A HARD DAY'S WORK—POINTS OF RESEMBLANCE TO THE PROCEEDINGS OF THE BROTHERS WESLEY—A JOURNEY TO LEEDS—HEARS W. DAWSON PREACH—

WARRINGTON AND STOCKTON-HEATH—THE QUAKER METHODISTS— SOME CONVERTED UNDER HIS LABOURS—PREACHES ALONG THE HIGHWAY TO THE PASSENGERS—A WALKING SERMON—EARLY CLASSES AT RIZLEY AND RUNCORN—CAMP MEETING AT RAMSOR—MR. JOSEPH SALT BROUGHT IN—TEAN AND WOOTON—LASK-EDGE AND KINGSLEY—PROVIDENCE—BEGINS FAMILY WORSHIP IN HIS FATHER'S HOUSE—VISIT TO J. CRAWFOOT—A VIST TO THE SAME BY THE BIOGRAPHER—SPIRITUAL SYMPATHY—A STRUGGLE AT THE HOUSE OF W. CLOWES .....	194
---	-----

### CHAPTER XX.

LABOURS OF H. BOURNE AND W. CLOWES IN THE EARLY PART OF 1809— SYMPATHY OF SOUL IN PRAYER—A TRAVAIL—EXPERIENCING DEEP BAPTISMS—UNION WITH W. CLOWES—DEVELOPING OF THE GERM OF PRIMITIVE METHODISM—SERVICE OF SONG—EARLY HYMNS—W. ALCOCK—EXCURSIONS—T. KNIGHT—A SPIRITUAL LETTER—SET UPON IN KINGSLEY—HARSHNESS—VISIT TO THE PRINCIPALITY— VISITS TO BUDWORTH AND STABLEFORD HILL—B. HOWEL— REMARKS OF H. PHILLIPS ABOUT L. DOW—VARIOUS JOURNAL EXTRACTS—REMARKS ON H. B.'S HABITS—A LETTER FROM MR. STEELE OF CONGLETON .....	208
---	-----

### CHAPTER XXI.

CAMP MEETING ON RUNCORN HILL—A DREAM—A SCEPTIC—CAMP MEETING AT RAMSOR—BOURNE AND CLOWES AT MACCLESFIELD—A DISPUTE—ANNIVERSARY OF MOW COP CAMP MEETING—INSTANCES OF SOUL-SAVING—BETSEY AND SAMUEL EVANS, OF DERRY—VARIOUS LABOURS—A SECOND CAMP MEETING ON RUNCORN HILL—ONE NEAR BIDDULPH-MOOR—REMARKS —ANOTHER ON MOW COP—SUCCESS— SOLEMN REFLECTIONS—SCRIPTURE TEXTS—THREE POINTS—W. ALCOCK—FIRST CAMP MEETING—H. B. MISSED—FASTING AND PRAYER—CLASS AT LASK-EDGE—W. ALCOCK'S MAIDEN EFFORT AT PREACHING—A VALUABLE HELPER—GROWTH IN GRACE— WARRINGTON, MANCHESTER, MACCLESFIELD—A JAUNT INTO SHROPSHIRE—VARIOUS REMARKS .....	222
--	-----

### CHAPTER XXII.

H. BOURNE'S EXPULSION, REMARKS THEREON—ORIGIN OF A CONNEXION—LABOURERS—ENGAGES J. CRAWFOOT TO TRAVEL FOR 10S. PER WEEK—REMARKS ON THE "MORNING STAR"—A QUAKERS'	
---	--

MEETING—MACCLESFIELD—D. SHUBOTHAM’S—W. CLOWES—KIDSGROVE—POINTS OF DISCUSSION—A DREAM—LABOURS AND PROSPECTS—GROWS IN GRACE—A CRIPPLE—BEGINNING OF 1810—CRAWFOOT’S LABOURS AND SUCCESS—H. B.’S VARIOUS JOURNEYINGS AND TOILS ..... 242

**CHAPTER XXIII.**

AN ANGEL FLYING IN THE MIDST OF HEAVEN—H. BOURNE FULFILS THE TYPE—SPHERE OF LABOUR ENLARGES—SOME PERSONS PERPLEXED WITH HIM AND HIS COLLEAGUES—MRS. DUNNEL—WESLEYANS OF TUNSTALL—W. ALCOCK GOES TO CRITICISE—IS OVERCOME—H. B.’S VISITS TO VARIOUS PLACES—HIS THOUGHTS ABOUT GOING TO AMERICA—DECIDED TO STAY IN ENGLAND—A CURE IN ANSWER TO PRAYER—CONVERSIONS—SEVERE TRAVAIL AND HAPPY DELIVERANCE—WORK IN SALOP—ON W. CLOWES’ FASTING—STANDLEY ..... 255

**CHAPTER XXIV.**

A SERVICE AT STANDLEY WITH MRS. DUNNEL—CONVERSIONS—CLASS FORMED—T. MAXFIELD—RAMSOR—NEW-HOUSES—DEE EVANS AND WIFE—ANOTHER ENGAGEMENT WITH J. CRAWFOOT—CONJOINT LABOURS—YEW TREE FARM—KIDSGROVE AND AUDLEY—T. KNIGHT—CLOWES, AND CONVERSATION ON DEEP THINGS—W. ALCOCK—ROWLEY’S—EXCURSION INTO CHESHIRE AND LANCASHIRE—TEMPTATION—PREVAILING PRIVATE PRAYER—A LETTER TO MISS WARD OF WARRINGTON—REMARKS—A JAUNT WITH HIS BROTHER JAMES—STANDLEY CLASS, AND WESLEYAN OPPOSITION—THE ORIGIN OF THE PRIMITIVE METHODIST CONNEXION—THE FOUNDER—DEED POLL—A REVIEW OF PRECEDING OCCURRENCES—THE FIRST PLAN—EXTRACTS FROM H. B.’S JOURNAL—WITCHES—RAMSOR CAMP MEETING—MRS. DUNNEL—W. CLOWES AND THE WESLEYANS—NEW PROSPECTS—ANOTHER MOW-COP CAMP MEETING—BUXTON AND BENTON—W. CLOWES MISSIONS—H BOURNE’S RENEWED EXERTIONS TO SPREAD THE GOSPEL—PLAN OF THE CONNEXION IN SEPTEMBER, 1810 ..... 265

**CHAPTER XXV.**

H. B.’S VISIT TO CHESHIRE AND LANCASHIRE—PROVIDES BIBLES AND TESTAMENTS FOR RIZLEY PEOPLE—A JOURNEY TO LONDON IN COMPANY WITH CRAWFOOT—CASE OF ANNE CHAPMAN—PREACHES

IN VARIOUS PARTS OF THE METROPOLIS—THEY RETURN HOME—VISITS TO MISSION STATIONS—THE EXPULSION OF W. CLOWES BY THE WESLEYANS—JAUNT TO MARPLE, STOCKPORT, &C.—MISS MEAR—MR. SMITH'S KITCHEN—H. B.'S FIRST PREACHING THERE—A DREAM, AND ITS INTERPRETATION—DERBYSHIRE MISSION, AND MRS. D.'S LABOURS—A SINGULAR CASE AT TUTBURY—A VISIT BY WILLIAM CLOWES—WRITTEN PLANS BY H. B.—NIXON AND WOODNORTH—EXPULSION OF THE FORMER—A MEETING AT STOCKPORT—A WATCH-MIGHT AT THE FOREST—H. B.'S TRIALS ON HIS JOURNEYS—WESLEYAN TUMULT—LABOURS AND OBSERVATIONS—1810—1811 ..... 291

### CHAPTER XXVI.

THE NUMBER OF STATIONS INCREASES RAPIDLY—RESULTS OF THE REVIVAL—THE P. M. MISSIONARIES NOT PROSELYTERS—SUCCESS NOT ATTRIBUTABLE TO NOVEL DOCTRINES—BAPTISM OF CHRISTIAN LOVE—PRIMITIVE METHODISM IN TUNSTALL—MR. STEELE—NOTICE OF THE PUBLICATION OF THE HISTORY OF THE PRIMITIVE METHODISTS—QUOTATION—LINKS IN THE CHAIN OF OCCURENCES LEADING TO THE ESTABLISHMENT OF THE P. M. INTEREST IN TUNSTALL—BUILDING OF A CHAPEL THERE—UNION OF MESSRS. CLOWES AND STEELE WITH THE BOURNES—PRINTED FROM H. B.'S JOURNAL—NIXON AND WOODNORTH—TWO HUNDRED MEMBERS IN SOCIETY—MONEY MATTERS—A CIRCUIT STEWARD ..... 316

### CHAPTER XXVII.

A *RESUMÉ* OF SOME MATTERS LATELY NARRATED—CAMP MEETING AT RAMSOR—JOHN BENTON—FEMALE LABOURERS—MR. AND MRS. SARGENT—GREAT SORROW—DERBYSHIRE MISSION—MRS. D. A VISIONIST—HER REVELATIONS—THE NEW CHAPEL AT TUNSTALL—MRS. D. SETS UP FOR HERSELF—J. BENTON GOES TO LONDON—HIS SUCCESS THERE—PLACES AND PREACHERS IN THE CONNEXION—R. WESTON—LORDS OVER GOD'S HERITAGE—H. BOURNE'S JUDGMENT SOMETIMES AT FAULT—TROUBLES—CLOWES AND CRAWFOOT—A FINANCIAL SCHEME ADOPTED AT TUNSTALL—MRS. D.'S BREAK-DOWN—A PLAN IN 1812—EPOCHS IN THE LIFE OF H. B.—A LETTER FROM W. ALCOCK ..... 331

**CHAPTER XXVIII.**

H. BOURNE SEEKS REPOSE AFTER HIS RECENT TROUBLES—CHARACTER OF HIS RELAXATION—JOURNAL NOTICES INTERRUPTED—RESUMED—NOTE ON THE ALCOCK FAMILY—JAMES CRAWFOOT—VARIOUS LABOURS—TROUBLE COMES THROUGH THE PROCEEDINGS OF OLD JAMES—THE BIOGRAPHER’S STATEMENT OF THOSE PROCEEDINGS, AND OF THE CHARACTER OF THE OLD MAN—FAIRNESS AND CANDOUR REQUIRED IN BIOGRAPHY—THE BIBLE PRESENTS REMARKABLE INSTANCES OF BIOGRAPHICAL FIDELITY—CAUSES OF OLD JAMES’ SEPARATION FROM THE PRIMITIVE METHODISTS—HIS FAULTS—HIS MAKING MISCHIEF BY TALE-BEARING, ETC.—HE LEAVES THE CONNEXION INSTEAD OF STANDING HIS TRIAL—RESULTS OF PRAYER—PERHAPS HIS LEAVING WAS PROVIDENTIAL ..... 356

**CHAPTER XXIX.**

EXTRACTS FROM JOURNAL—LICHFIELD—AN OLD ROMAN ROAD—ABBOTT’S BROMLEY—SAPPERTON—RAMSOR—JAMES NIXON—TUNSTALL—SINGLE PREACHERS’ SALARIES—NOTE ON THE SALARY QUESTION—REGULATIONS—A CHAPEL AT MERCASTON—FLYING VISITS AFTER RELIGIOUS TOURS—MADELEY—COPPENHALL—ANXIETY FOR MORE LABOURERS—TROUBLES CAUSED BY J. CRAWFOOT—FORTY-FIRST BIRTHDAY—PREACHING AND VISITING—PLAN MAKING—W. ALCOCK—LAMENESS—THOMAS BOURNE AND TWO WM. RIDES—S. SIMCOCK—HULLAND, AND WARD-GATE—A TRACT SOCIETY—MARY HAWKSLEY—TRUE PHILANTHROPY—NOTE ABOUT TRACT SOCIETIES—JOURNAL EXTRACTS—ROCESTER CHAPEL—PLAN MAKING—W. CLOWES AND J. WEDGWOOD—CAMP MEETING AT TUNSTALL—MACCLESFIELD—PREPARING RULES ..... 366

**CHAPTER XXX.**

A CODE OF RULES—ESTABLISHING SABBATH-SCHOOLS—DEATH OF MR. SMITH, OF TUNSTALL—CLOWES AND BENTON—A CAMP MEETING AT RAMSOR—AN OFFICIAL MEETING—SUPERINTENDENT TRAVELLING PREACHER—TUNSTALL NON-MISSIONING LAW—DECLINE IN THE EFFICIENCY OF THE CAMP MEETINGS—INTRODUCTION OF THE PLAN OF HOLDING SIMULTANEOUS PRAYER MEETINGS—A DIFFERENT CLASS OF PREACHERS—ORIGIN OF THE NAME “RANTERS”—FURTHER REMARKS BY H. BOURNE ..... 402

**CHAPTER XXXI.**

BELPER AND THE NAME "RANTERS"—JOSEPH TURNER—BENTON  
INSUBORDINATE TO THE NON-MISSIONING LAW—USEFULNESS  
INCREASED—HUGH BOURNE'S SUPERINTENDENCY—DERBY MADE  
INTO A NEW CIRCUIT—SARAH KIRKLAND—NOTTINGHAM OPENED  
413

**MEMOIRS**  
**OF THE**  
**LIFE AND LABOURS**  
**OF**  
**THE LATE VENERABLE**  
**HUGH BOURNE,**

FOUNDER OF THE ENGLISH CAMP MEETINGS,  
AND THE ORIGINATOR, AND FOR TWENTY-TWO YEARS EDITOR, OF THE  
PRIMITIVE METHODIST MAGAZINES.

BY  
**JOHN WALFORD.**

**EDITED BY THE REV. W. ANTLIFF.**

“HE BEING DEAD YET SPEAKETH.”

**VOL. II.**

**Berith Publications**

c/o Tentmaker Publications  
121 Hartshill Road  
Stoke-on-Trent  
Staffs. ST4 7LU

Vol 2 ISBN 978-1-901670-08-0

Set ISBN 978-1-907670-09-7

First published in 1856

This edition, retypeset with new pagination, 1999

Reprinted 2009

Printed & retypeset by



Tentmaker Publications

121 Hartshill Road

Stoke-on-Trent

ST4 7LU



# CONTENTS

## CHAPTER I

EXTRACTS FROM HUGH BOURNE'S JOURNAL—A CAMP MEETING AT NOTTINGHAM—MANIFOLD LABOURS—BEGINS TO WRITE A COMMENTARY ON THE BIBLE, FOR THE USE OF SCHOOLS—HIS POETIC TALENTS—SPECIMENS OF HIS POETRY—A REVIVAL HYMN-BOOK—PROFITS THEREOF SUPPORT THE MISSION WORK—DERBY AND TUNSTALL CIRCUITS, AND HUGH BOURNE'S LABOURS—A SWEDENBORGIAN DOES MISCHIEF AT DERBY—TURNDITCH CHAPEL—TUNSTALL QUARTER-DAY—ILLNESS AND LABOUR—ARRANGING FOR CHARITY SERMONS—A LETTER ON SUNDAY-SCHOOL TEACHING AND EMULATION—AN AFFAIR ABOUT A CLUB SERMON—DEATH OF S. SIMCOCK—NOTTINGHAM QUARTER-DAY—W. CLOWES IS ILL—DEATH OF H. BOURNE'S MOTHER. .... 13

## CHAPTER II.

THE NEW CIRCUIT IS NOW NOTTINGHAM INSTEAD OF DERBY CIRCUIT—JOHN WEDGWOOD'S LABOURS—IMPRISONMENT—W. CLOWES GOES TO SEE WEDGWOOD—A LETTER FROM THE FORMER TO HUGH BOURNE—SIR W. MANNERS—H. BOURNE'S LONG AND LABORIOUS JOURNEYS—TAKING STEPS FOR FORMING A BOOK-ROOM—A NEW MAGAZINE—IMPORTANCE ATTACHED BY H. B. TO SOUND DISCIPLINE—INTRODUCTORY ADDRESS ON ISSUING FIRST NUMBER OF MAGAZINE—LORENZO DOW—SUTTON-IN-ASHFIELD—MANSFIELD, NOTTINGHAM, ETC. .... 29

## CHAPTER III.

H. BOURNE ON MOW COP, "PECULIAR FEELINGS"—VISITS VARIOUS STATIONS—NEW MAGAZINE—LOUGHBOROUGH MADE THE HEAD OF A NEW CIRCUIT—ORIGIN OF CIRCUIT COMMITTEES—R. WINFIELD'S SECESSION—A MEETING AT ALTON TO EXAMINE COMPLAINTS—EVILS OF A MODERN SYSTEM OF CONDUCTING THE CAMP MEETINGS—H. BOURNE'S GRIEFS ON ACCOUNT OF THE

LANGUISHING STATE OF THE CAUSE—EXTRACTS FROM HIS HISTORY OF THE CONNEXION—W. CLOWES SENT FOR, FROM TUNSTALL, TO GO DOWN TO HULL, INSTEAD OF R. WINFIELD—H. BOURNE'S SUPERINTENDENCY OF THREE CIRCUITS—FAILING HEALTH—A GREAT REVIVAL IN TUNSTALL CIRCUIT AFTER DOING AWAY WITH THE CAMP MEETING INNOVATIONS, ETC.—T. WOODNORTH—J. STEELE—A TREATISE ON CHAIRMANING—NOTTINGHAM PREPARATORY MEETING, 1819—EXTRACTS FROM ITS MINUTES—THE MAGAZINES AND REVIVAL HYMN-BOOKS—LABOURS IN CHESHIRE. .... 50

#### CHAPTER IV.

H. BOURNE'S JOURNAL—MACCLESFIELD—JOURNALIZING—AN EXAMPLE FOR PREACHERS—NORTHWICH, BUDWORTH, ETC.—MR. G. TAYLOR AND THE FAMILY—VARIOUS LABOURS—RAISING LABOURERS—PRESTON-BROOK AND ALTRINCHAM—BURLAND AND NEIGHBOURHOOD—ON REMOVING TRAVELLING PREACHERS—QUALIFICATIONS OF PREACHERS—ON CREDITING REPORTS ABOUT MEMBERS—TREATISE ON DISCIPLINE—EXTRACT FROM MR. WESLEY'S MINUTES, 1780—REMARKS—THE CAMP MEETING PREACHER—ON THE MINISTRY—SEVERITY OF H. B.'S DISCIPLINE—JOURNAL EXTRACTS RESUMED. .... 73

#### CHAPTER V.

1818-1819 AN EVENTFUL PERIOD IN THE LIFE OF H. BOURNE—STATE OF THE CIRCUITS—SUCCESS IN TUNSTALL CIRCUIT—JOURNAL RESUMED—BELPER CHAPEL FINANCES—A YOUNG MAN'S ESCAPE FROM A HIGHWAYMAN—FUNERAL SERMON—JOHN RIDE'S GOING TO AMERICA—H. B.'S LABOURS IN DERBYSHIRE—THE FIRST PRIMITIVE METHODIST CONFERENCE—NOTE ON H. B.'S SINGULAR MANNER OF SOLILOQUIZING—MAKES NUMEROUS CALLS ON HIS WAY FROM CONFERENCE—CONVERSATION ON MANAGING CHILDREN—BIGGIN AND MACCLESFIELD CAMP MEETINGS—PERMANENT PRAYING COMPANY FOR MOURNERS—LABOURS IN MANCHESTER—HULL—A TOUR AMONG THE STATIONS—STATE OF THE CONNEXION—CONFERENCE OF 1821—CONNEXION DIVIDED INTO FIVE DISTRICTS—A BOOK-ROOM PRINTING ESTABLISHMENT CONTEMPLATED—HUGH BOURNE NOT ALLOWED TO BE A MEMBER OF THE CONFERENCE—A CONFIDENTIAL TEMPEST—H. B. ON THE POLITICAL COURSE OF THE PRIMITIVE METHODISTS—CONFERENCE IN A "FIX"—H. B. SUGGESTS  
A SOLUTION OF THE

DIFFICULTY—THE VEHEMENCE OF HIS NATURAL DISPOSITION  
SOMETIMES APPEARS—RELIGIOUS SERVICES AT THE CONFERENCE—  
ON *Dress* AND THE *Trouser-law*—THE PRODUCTIONS OF H. B.'S PEN—  
HYMN-BOOK AND W. SANDERS'S RECEIPT—COPYRIGHT OF H. B. AND  
HIS "WILL"—ADDITIONAL ORIGINAL HYMNS—AN OFFER TO  
CONFERENCE, 1853, DECLINED—AN ESSAY ON LABOURERS FOR THE  
GOSPEL HARVEST—POETRY ON SAME—ACCUMULATION OF MONEY  
BY HULL CIRCUIT—HOW IT MIGHT HAVE BEEN DISPOSED OF. .... 97

### CHAPTER VI.

LOUGHBOROUGH CONFERENCE, 1822—REMARKS ON CAMP MEETINGS—  
EXTRACTS FROM LETTERS THEREON—H. B.'S RELUCTANCE TO  
LEADING LOVEFEASTS—A LOVEFEAST AT CONGLETON—THE  
REVIVAL HYMN-BOOK—A PRINTER AT YORK INVADES THE  
COPYRIGHT—THE COURSE ADOPTED IN REFERENCE THERETO—THE  
ISSUE—GLORY OF EARLY DAYS—ROBBERY PREVENTED AT  
BEMERSLEY—ADVICE TO TRAVELLING PREACHERS—LETTER, BY J.  
COULSON—AN EXTRACT FROM ONE IN THE MAGAZINE—A MISSION  
IN LONDON BY LEEDS CIRCUIT—CONFERENCE OF 1823—A NEW AND  
LARGER HYMN-BOOK PUBLISHED—A LETTER TO THE TRAVELLING  
PREACHERS ON THE STATE OF THE CONNEXION—A PRIVATE  
COMMUNICATION—CIRCUIT EMBARRASMENTS—WARM DEBATES AT  
HALIFAX CONFERENCE, 1824—STATE OF THE CONNEXION. .... 122

### CHAPTER VII.

PRODUCTIONS OF H. B.'S PEN—A DIALOGUE ON CULTIVATING  
SPIRITUAL GIFTS—ANECDOTES—A PRESENT SALVATION—CASES OF  
HEALING IN STAFFORDSHIRE AND DERBYSHIRE—A SUNDAY-SCHOOL  
ANECDOTE—MR. MORECROFT —BOYLESTON—LONG PREACHING—  
CONFERENCE APPOINTS A COMMITTEE—THEIR MEMORIAL—  
NUMBER OF MEMBERS IN 1825. .... 146

### CHAPTER VIII.

EDITORIAL DUTIES INCREASE—CHILDREN'S MAGAZINE—AN  
ECCLESIASTICAL HISTORY—BIBLICAL CRITICISM—NOTTINGHAM  
CONFERENCE, 1826—CONNEXIONAL CRISIS—H. B.'S TREATMENT OF  
DIFFERENT KINDS OF PREACHERS—CONFERENCE OF 1827, AT  
MANCHESTER—PREACHERS MAGAZINE—PROFITS OF H. B.'S

PUBLICATIONS GIVEN TO THE CONNEXION —HIS SALARY FIXED AT HALIFAX CONFERENCE—STATISTICS OF CONNEXION, 1828—MINUTES CONSOLIDATED—DEED POLL—EXTRACT FROM PREACHERS' MAGAZINE—ILLUSTRATIVE REMARKS—SCOTTER CONFERENCE, 1829—A PRAYER—AN ADDRESS—THE TIME OF HOLDING DISTRICT MEETINGS. .... 163

### CHAPTER IX.

THE CONFERENCE OF 1829—LETTER FROM MR. G. TETLEY—A DEED POLL—EXTRACTS FROM H. B.'S JOURNALS—PECULIARITIES IN REVIVALS—A TOUR IN SOUTH WALES—WESLEYAN PROTESTANTS AT PRESTON—CARLISLE, HEXHAM, BAVINGTON-HALL—NEWCASTLE AND SHIELDS—SUNDERLAND—A LETTER FROM MR. S. TILLOTSON—EXTRACTS FROM THE MAGAZINE FOR 1829—"RICH MAN AND LAZARUS"—H. BOURNE'S STYLE—QUOTATION FROM BLAIR—"THE CHRISTIAN BAPTIST"—LETTER AND TREATISE ON FAITH—"DERBY NEW FAITH"—CONFERENCE OF 1830—NUMBER OF MEMBERS—CAMP MEETING—LEGISLATION ON DRESS AND CAMP MEETINGS—PREFACE TO THE MAGAZINE FOR 1831. .... 183

### CHAPTER X.

THE CONFERENCE AT LEICESTER, 1831—THE CIRCUITS' ASSISTANT SICK PREACHERS' FUND—PIECE-SERMONING—TEMPERANCE—JOURNAL EXTRACTS—REMARKS BY W. ROWBOTHAM—A VOYAGE TO WHITEHAVEN—A NORTHERN TOUR—BURTON-ON-TRENT CIRCUIT—STOCKPORT—FAMILY VISITING—CONGLETON—LETTER FROM MR. W. TOWLER—CHOLERA—DIALOGUE ON PREACHING. .... 211

### CHAPTER XI.

A DIALOGUE ON TEACHING A B C CLASSES IN SABBATH-SCHOOLS—LYNN DISTRICT MEETING, 1832—VARIOUS CIRCUIT VISITS—CONVERSATION AT NOTTINGHAM WITH MR. J. BAILEY, OF ILKESTON—STATISTICS OF NORWICH DISTRICT—OPEN-AIR SERVICES HELD BEFORE IN-DOOR ONES—RULES FOR CONDUCTING THEM—DISTRICT MEETING AT BURTON-UPON-TRENT—THE ORIGIN OF *Watch-nights*—MR. JOHN WOOLLEY—CAMP MEETING WATCH-NIGHTS—DISTRICT MEETING AT PRESTON—CONFERENCE AT BRADFORD—STATE OF THE CONNEXION—MISSIONARY SPEECHES AT THE CAMP MEETING—VARIOUS SERVICES—FOUR STANDS OCCUPIED—A CAMP MEETING HELD AT BOLTON, AT WHICH

H. AND J. BOURNE ATTEND—MINUTES OF CONFERENCE ARE CONSOLIDATED AGAIN—H. BOURNE'S EDITORIAL LABOURS—SERVICES AT PRESTON-BROOK, NORTHWICH, OLDHAM, &C.—OBSERVING THE OPENINGS OF PROVIDENCE—THE MAGAZINE, AND THE DOCTRINE OF A PRESENT SALVATION—LETTER FROM MR. S. SMITH—A DIALOGUE ON PREACHING TO CHILDREN—A LETTER BY H. B. ON PRAYER AND CLASS MEETINGS—DISTRICT MEETINGS OF 1834. 236

### CHAPTER XII.

THE MAGAZINES FOR 1834 AND 1835—A PRAYER FOR THE OPENING OF A CAMP MEETING—EXPERIENCE OF HUGH BOURNE REGARDING A KNOWLEDGE OF A PRESENT SALVATION—ON IMMEDIATE OPENINGS OF SCRIPTURE—ON "NOTIONS"—COMMENTATORS AND PULPIT PROSTITUTIONS—THE PECULIAR CASE OF MRS. NEWMAN, OF CAMBRIDGE—HUGH BOURNE'S MODE OF DEALING WITH IT—HIS SUCCESS—A STUDY FOR YOUNG PREACHERS—PRE-REQUISITES TO SUCCESS IN THE PRIMITIVE METHODIST MINISTRY. .... 259

### CHAPTER XIII.

MR. BATEMAN'S REMARKS ON HUGH BOURNE'S SUPERANNUATION—PRESENT BIOGRAPHER'S THOUGHTS ON THE SUBJECT—ON THE *Golden System*—WOOTTON BASSET, LASK-EDGE, AND TUNSTALL—H. B. ISSUES CIRCULAR LETTERS—LETTERS FROM J. PRESTON, W. DENT, R. JUKES, T. BATEMAN, G. LAMB, T. BATTY, G. W. ARMITAGE, W. LISTER, B. TRIPP, B. REDHEAD, AND H. BOURNE—LETTERS FROM J. MOORE, WROCKWARDINE-WOOD CIRCUIT, W. DOUGHTY, OSWESTRY CIRCUIT, W. ANTLIFF, HUDDERSFIELD CIRCUIT—REMARKS—H. BOURNE'S TRIALS AMONG HIS BRETHREN—REFERENCES TO MR. JOHN HALLAM AND OTHERS—FURTHER REMARKS ON H. B.'S SUPERANNUATION, AND ON THE DECAY OF HIS PHYSICAL AND MENTAL POWERS—HIS SUBSEQUENT LABOURS. .... 278

### CHAPTER XIV.

HUGH BOURNE BECOMES A TEETOTAL PREACHER—TEETOTAL SERMON—TEETOTALISM IN THE PRIMITIVE METHODIST CONNEXION—TEETOTAL MEETINGS—A DRUNKARD REFORMED AT OXFORD—LETTER FROM MR. S. WEST—PRESTON—GREAT MARLOW—READING—A STATISTICAL TABLE, SHEWING THE PROGRESS OF THE CONNEXION—BEMERSLEY, AND THE BROTHERS

BOURNE—FAMILY TROUBLES—HUGH BOURNE'S JOURNALS—BURSLEM CHAPEL AFFAIRS—A LETTER TO MR. ROWBOTHAM—JOURNEY TO LYNN, IN NORFOLK, TO ATTEND THE CONFERENCE OF 1844—PREACHES AT NOTTINGHAM AND ELSEWHERE—ARRANGEMENT FOR H. BOURNE'S VISIT TO BRITISH NORTH AMERICA—MAKES HIS WILL—COPY OF HIS WILL..... 297

### CHAPTER XV.

HE PREPARES FOR HIS VOYAGE TO CANADA—SETS SAIL IN THE "OBERON"—A LONG VOYAGE, AND HE SUFFERS FROM SEA-SICKNESS—HE LANDS AT QUEBEC, AND ATTENDS SOME PLACES OF WORSHIP—ADDRESSES THE SAILORS—TAKES STEAMER FOR MONTREAL—REMARKS ON HIS VOYAGE—ATTENDS PLACES OF WORSHIP AT MONTREAL—WRITES OUT HYMNS, &C.—DEPARTS FOR TORONTO—A SERVICE ON BOARD THE STEAMER—ARRIVES AT TORONTO — JOURNAL EXTRACTS—A LETTER FROM NEW YORK—ANOTHER FROM THE REV. W. TOWLER ON THE DECREASE OF THE CONNEXION IN ENGLAND—HUGH BOURNE'S FEELINGS REFERRED TO—HIS VISIT TO AND ENGAGEMENT AT NEW YORK—PHILADELPHIA—POTTSVILLE—VOYAGE HOME IN THE "MONTE-ZUMA"—HIS LANDING IN LIVERPOOL. 314

### CHAPTER XVI.

MR. BOURNE'S ENGAGEMENTS AFTER HIS ARRIVAL IN ENGLAND—CORRESPONDENCE—RETURN TO BEMERSLEY—JOURNEY INTO DERBYSHIRE, NOTTINGHAMSHIRE, LEICESTERSHIRE, ETC.—ATTENDS LOUGHBOROUGH DISTRICT MEETING—RETURNS HOME—CONFERENCE OF 1846, AT TUNSTALL—REPORT OF MEMBERS IN THE VARIOUS DISTRICTS—SERVICES—POYNTON, IN MACCLESFIELD CIRCUIT—*Note*—MANCHESTER—PREACHERS' YEARLY MEETING—BURSLEM CHAPEL AFFAIRS—"THE BIBLE AND TEETOTALISM"—A SERMON AT ROCHDALE—A TRIP INTO YORKSHIRE—ANECDOTE—PREES-GREEN AND OTHER STATIONS—CONFERENCE OF 1847, AT HALIFAX—PREACHERS' MEETING AT MANCHESTER—HEARS REV. JAMES CAUGHEY, THE AMERICAN REVIVALIST—A TOUR IN THE NORTH OF ENGLAND—KINDNESS OF SUNDERLAND FRIENDS—A MINISTERIAL CONFERENCE AT MANCHESTER ON TEETOTALISM—*Note*—A COMMENTARY ON JOHN'S GOSPEL..... 325

**CHAPTER XVII.**

A VISIT TO OSWESTRY CIRCUIT—THE ISLE OF MAN—RETURNS THROUGH SOME PARTS OF LANCASHIRE—LAMENESS—VISIT TO MR. SALMON'S—HAS MEDICAL ATTENDANCE—MR. SALMON'S LETTER TO THE PRESENT WRITER—MR. BOURNE'S RECOVERY—HIS JOURNAL—VISITS REV. J. GRAHAM, IN LICHFIELD CIRCUIT—ATTENDS SUNDERLAND CONFERENCE, 1849—ROCHDALE, MANCHESTER, STOCKPORT, ETC.—A VISIT TO NORWICH DISTRICT—JOURNAL EXTRACTS AND REMARKS—BELPER CIRCUIT—NOTTINGHAM CONFERENCE, 1850—HIS LAMENESS RETURNS. .... 338

**CHAPTER XVIII.**

HUGH BOURNE'S TOILS EXTRAORDINARY—"ALL'S WELL!"—PENTECOST—LABOURS IN AND ABOUT TUNSTALL CIRCUIT—RELIEVED FROM THE EMBARRASSMENT OF BURSLEM CHAPEL—LETTERS FROM J. FLESHER REFERRED TO—H. BOURNE'S LETTER TO MR. ROBOTHAM—JOURNAL EXTRACTS—MR. LENOX—LABOURS AT DERBY, CHESTERFIELD, WELLOW, CAUNTON, EAKRING. ETC.—*Note*—MANSFIELD, SUTTON, NOTTINGHAM—RETURNS HOME—CORRESPONDENCE—FLATTERY—VARIOUS ENGAGEMENTS AND VISITS—ON THE ORIGIN OF THE PRIMITIVE METHODIST CONNEXION—*Note*—LABOURS IN SHROPSHIRE AND STAFFORD-SHIRE—ATTENDS THE CONFERENCE OF 1851 AT YARMOUTH—SUBSEQUENT JOURNEYINGS—AFFLICTED WITH HERNIA—A TABULAR VIEW OF THE PROGRESS OF THE CONNEXION. 348

**CHAPTER XIX.**

HUGH BOURNE'S LAST VISIT TO THE BIOGRAPHER—PLEASING CHANGE IN HIS SOCIAL INTERCOURSE—REFERENCE TO A PREVIOUS IMPRESSION AS TO HIS LIFE BEING PROLONGED FOR FIFTEEN YEARS—*Note*—HIS ILLNESS AT BEMERSLEY—REMOVAL TO THE NORTH STAFFORDSHIRE INFIRMARY—BAPTISM OF SUFFERINGS—MRS. WALFORD AND CHILDREN VISIT HIM—HIS BLESSING—TESTIMONIES OF THE REV. G. BAGLEY AND REV. S. SANDERS—SYMPATHY AT THE CONFERENCE—LETTER FROM LATE MR. JOHN REYNARD, OF LEEDS—MR. HIGGINS VISITS THE SUFFERER—CONVERSATION ABOUT THE FUNERAL—EXTRACTS FROM MR. BATEMAN'S MEMOIR—HUGH BOURNE'S DEATH, AND REMARKS ON IT—HIS FUNERAL—EXTRACTS FROM REV. W. ANTLIFF'S FUNERAL SERMON. .... 367

**CHAPTER XX.**

“BLESSED ARE THE DEAD WHO DIE IN THE LORD”—THE BIOGRAPHER’S WANT OF ABILITY TO DELINEATE MR. BOURNE’S CHARACTER— TESTIMONIES AND OPINIONS QUOTED FROM OTHERS—A LETTER FROM REV. JOHN GARNER—FROM REV. THOMAS OLIVER—REV. JOHN BRITAIN—REMARKS BY REV. W. ANTLIFF—EXTRACTS FROM THE MEMOIR IN THE PRIMITIVE METHODIST MAGAZINE, BY MR. THOMAS BATEMAN—LETTERS FROM MESSRS. SALMON, RUSSELL, AND SAMPSON TURNER. ....	381
<b>DESCRIPTIVE REVIEW</b> .....	406